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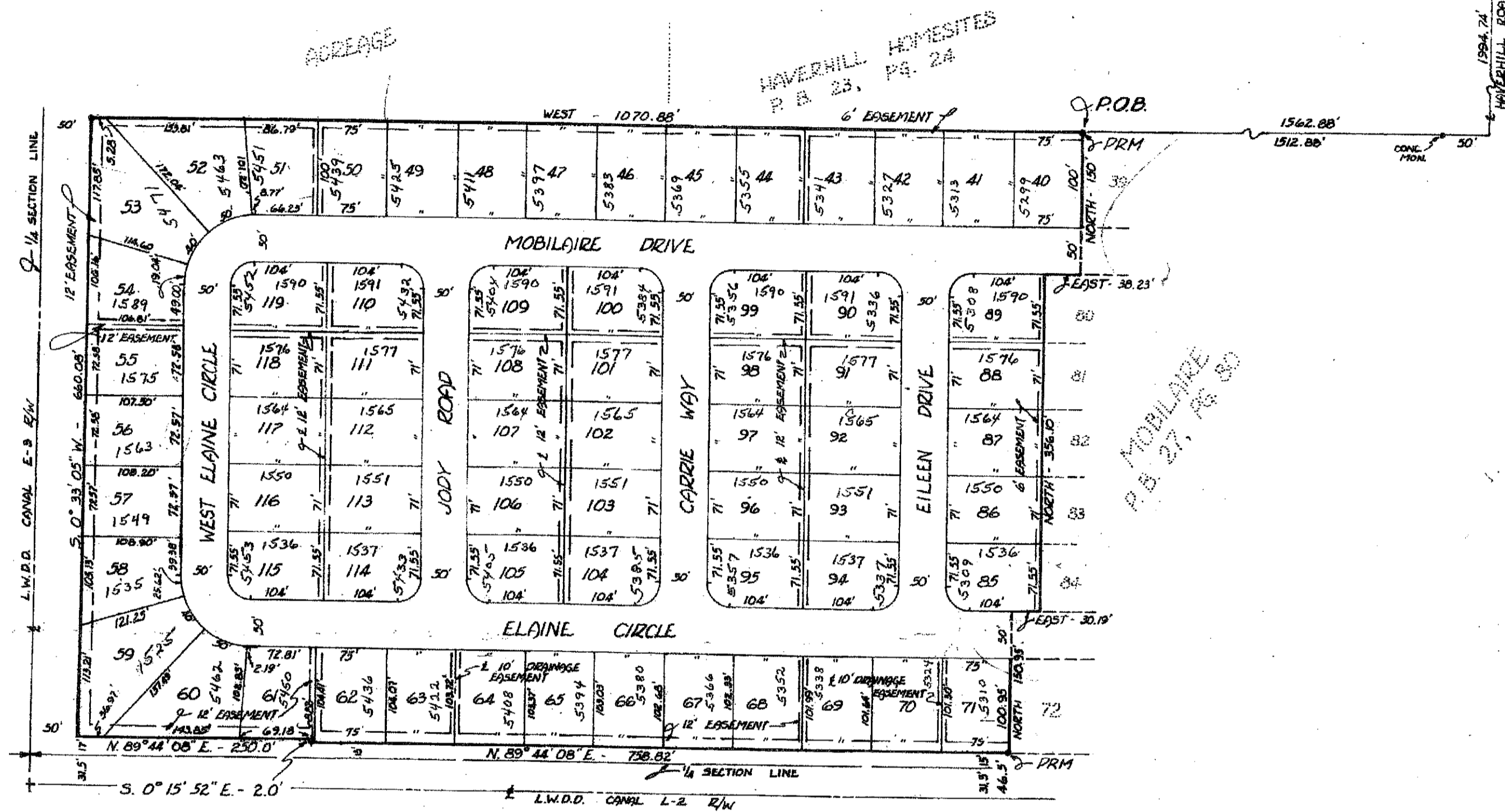
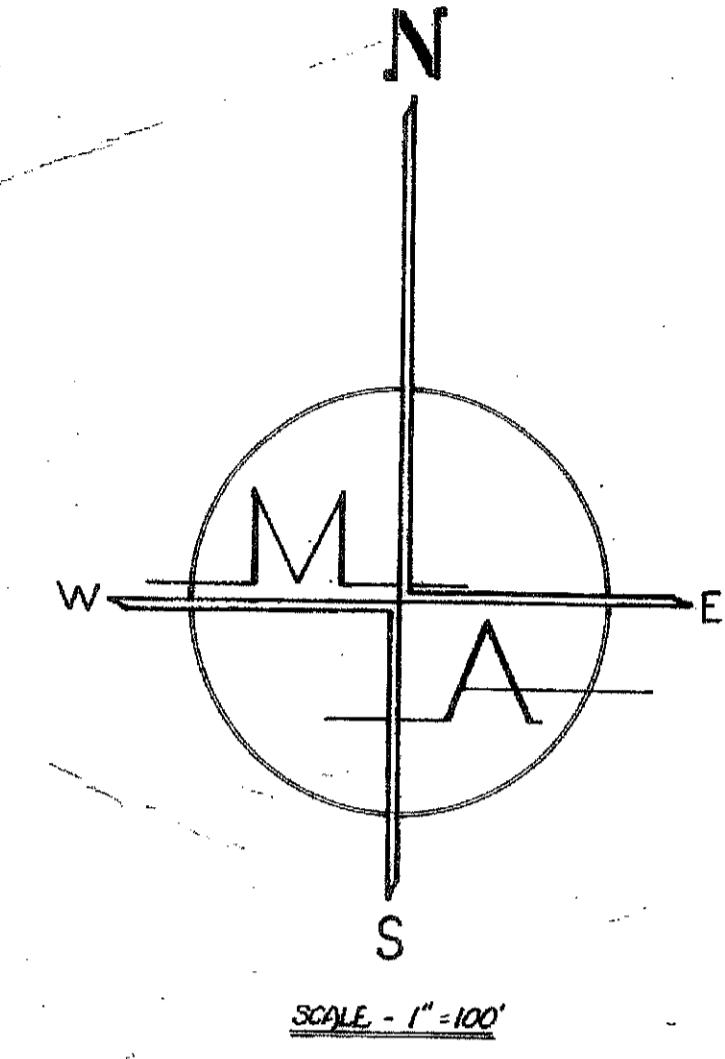
MOBILEAIRE

- 1ST ADDITION -

A SUBDIVISION OF A PORTION OF THE S.W. 4 OF THE N.E. 4 OF SECTION 26, TWP. 43 SOUTH, RGE. 42 EAST, PALM BEACH COUNTY, FLORIDA

103

STATE OF FLORIDA
COUNTY OF PALM BEACH
This Plan was filed for record with the
Recorder on the 18th day of June
1962 and duly recorded in Plat Book No.
27 on page 103
J. ALAN ARNETTE, Clerk Circuit Court
By J. M. Blackman D. C.



NOTES:
- ONLY ONE HOME HOME & ITS ACCESSORY BUILDINGS PERMITTED PER LOT.
- THERE SHALL BE NO BUILDINGS OR UTILITY EASEMENTS.
- THERE SHALL BE NO BUILDINGS OR ANY KIND OF CONSTRUCTION.
- OF THE PLANTINGS OF TREES OR SHRUBS ON ADJACENT EASEMENTS.
- BUILDING SETBACK LINES SHALL BE AS REQUIRED BY PALM BEACH COUNTY ZONING REGULATIONS.
- CORNERS HAVE 25 FOOT RADIUS UNLESS OTHERWISE SHOWN.
- LOT DIMENSIONS ARE SHOWN TO TANGENT INTERSECTIONS, UNLESS OTHERWISE SHOWN.
- ALL BEARINGS ARE ASSUMED BEARINGS.
- ALL EASEMENTS SHOWN ARE UTILITY EASEMENTS UNLESS OTHERWISE NOTED.

CERTIFICATE OF APPROVAL
APPROVED: 11 JUNE 1962 A.D.
BOARD OF COUNTY COMMISSIONERS
BY: Lake Loyal
CHAIRMAN
BY: Stephen Meddell
COUNTY ENGINEER

CERTIFICATE OF SURVEYOR
STATE OF FLORIDA
COUNTY OF PALM BEACH
I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY DIRECTION, OF THE PROPERTY DESCRIBED HEREON, AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT PERMANENT REFERENCE MONUMENTS (P.R.M.) HAVE BEEN PLACED AS REQUIRED BY LAW.
David H. Brady
DAVID H. BRADY
REG. LAND SURVEYOR - STATE OF FLORIDA - NO. 1186
SURVEYED: 12-19-1961

STATE OF FLORIDA
COUNTY OF PALM BEACH
KNOW ALL MEN BY THESE PRESENTS THAT MOBILEAIRE, INC. A FLORIDA CORPORATION, THE OWNERS OF THE TRACT OF LAND LYING AND BEING IN THE NORTHEAST QUARTER OF SECTION 26, T.43 S., R.42 E., PALM BEACH COUNTY, FLORIDA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
FROM THE NORTHEAST CORNER OF SECTION 26, T.43 S., R.42 E., RUN SOUTHERLY ALONG THE EASTERLY LINE OF SECTION 26, 1994.74 FEET TO A POINT; THENCE RUN WESTERLY 30 FEET TO A POINT IN THE WESTERLY 1/4 LINE OF HAVERHILL ROAD, MARKED BY A CONG. MONUMENT; THENCE CONTINUE WESTERLY ALONG THE SAME COURSE A DISTANCE OF 1512.88 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING (P.O.B.).
FROM THE SAID POINT OF BEGINNING CONTINUE WEST (ASSUMED BEARINGS, ALL OTHERS RELATED THERETO) 1070.88 FEET TO A POINT; THENCE S. 0° 30' 05" W., 660.05 FEET TO A POINT; THENCE N. 89° 44' 08" E., 230.0 FEET TO A POINT; THENCE S. 0° 15' 32" E., 2.0 FEET TO A POINT; THENCE N. 89° 44' 08" E., 758.82 FEET TO A POINT; THENCE NORTH, 180.95 FEET TO A POINT; THENCE EAST, 30.19 FEET TO A POINT; THENCE NORTH, 336.10 FEET TO A POINT; THENCE EAST, 38.25 FEET TO A POINT; THENCE NORTH, 150.0 FEET TO THE POINT OF BEGINNING (P.O.B.) SAID PARCEL CONTAINING 15.69 ACRES, MORE OR LESS.
HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON, AND DOES HEREBY DEDICATE TO THE PERPETUAL USE OF THE PUBLIC, THE ROADS AND EASEMENTS AS SHOWN HEREON.
IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED BY ITS SECRETARY, AND ITS CORPORATION SEAL AFFIXED HERETO THIS 14th DAY OF MAY, A.D. 1962.

ATTEST
BY: Richard B. Bunk
SECRETARY
MOBILEAIRE, INC.
BY: William Groot
PRESIDENT

STATE OF FLORIDA
COUNTY OF PALM BEACH
AS OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED SEPT. 20, 1961 AND RECORDED IN OFFICIAL RECORDS BOOK 573 PAGE 538 PALM BEACH COUNTY PUBLIC RECORDS, THE UNDERSIGNED HEREBY CONSENTS TO AND JOINS IN THE MAKING AND FILING FOR RECORD OF THIS PLAT AND TO THE DEDICATION TO THE PUBLIC OF THE STREETS, ROADS AND EASEMENTS SHOWN HEREON.
James A. Jenkins
WITNESS

STATE OF FLORIDA
COUNTY OF PALM BEACH
I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE JURISDICTIONS, HAROLD J. KLINE and his wife OLIVE WYNNE KLINE, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, AND THEY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME AS SUCH OFFICERS OF SAID CORPORATION, BY AND WITH AUTHORITY OF ITS BOARD OF DIRECTORS, FOR THE PURPOSES THEREIN EXPRESSED.
WITNESS MY HAND AND OFFICIAL SEAL AT West Palm Beach, COUNTY OF PALM BEACH, STATE OF FLORIDA, THIS 21st DAY OF May, 1962 A.D.
R. H. Milliana
NOTARY PUBLIC
MY COMMISSION EXPIRES: July 26, 1963

DAVID H. BRADY

4000-057 27/103
26/43/42